

# **Agriculture, Natural and Cultural Resources Element Subcommittee**

Thursday, December 9, 2004

9:00 to 11:00 a.m.

Waukesha County Administration Building – Room 255/259

## **AGENDA**

- 1. Public Comment**
- 2. Approval of October 14, 2004 minutes**
- 3. Identification of Mineral Extraction Lands**
- 4. Overview of the Park and Open Space Planning Process**
- 5. Discussion of Prime Agricultural Land Designation**
- 6. Meeting Times and Dates**